			AVG #			R	<b>URAL</b>			
0	PS	0	TRAPS	S Ct	СХ				PS	0
0.0	0.0	0.0	3	0.4	0.0	1.0	0.2	0.0	0.0	0.0
0.0	0.0	0.0	1	5.5	0.0	0.8	0.5	0.1	0.0	0.0
0.0	0.0	0.0	11	0.2	2 0.4	0.0	0.0	0.0	0.0	0.0
0.0	0.0	0.0	1	0.3	3 0.0	0.4	0.0	0.0	0.0	0.0
0.0	0.0	0.0								
0.0	0.0	0.0	1	0.5	0.0	0.0	0.0	0.0	0.0	0.0
0.0	0.0	0.0	7	1.4	0.0	0.1	10.0	0.0	0.0	0.0
0.0	0.0	0.0	11	5.3	3 0.0	0.7	17.4	4 0.0	0.0	0.0
			6	2.1	0.0	0.3	0.0	3.0	0.0	0.0
0.0	0.0	0.0	16	2.3	3 0.0	25.4	4 61.7	7 0.2	0.0	0.0
			3.8	11.	1 0.0	31.9	9 14.7	7 0.0	0.0	0.0
			13	7.3	3 1.5	5 22.9	9 6.6	0.0	0.0	0.0
			1.8	4.0	0.7	6.1	0.1	0.7	0.0	0.0
0.0	0.0	0.0	12	9.3	3 0.3	3 2.3	5.8	0.1	0.0	0.0
0.0	0.0	0.0	14	1.1	0.6	3 1.6	0.1	0.5	0.0	0.0
0.0	0.0	0.0	13	9.3	3 0.2	37.3	3 58.0	0.0	0.0	0.0
0.0	0.0	0.0	8	0.3	3 0.0	0.7	0.1	0.2	0.0	0.0
			7	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.0	0.0	0.0	8	0.2	2 0.1	2.4	0.0	0.0	0.0	0.0
0.0	0.0	0.0	6	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.0	0.0	0.0	7.2	0.7	0.0	0.0	0.2	0.0	0.0	0.0
			2	0.1	0.0	0.4	0.0	0.0	0.0	0.0
0.0	0.0	0.0	13	0.2	2 0.3	3 0.0	0.0	0.0	0.0	0.0
				0.0 13	2 0.1 0.0 13 0.2	2 0.1 0.0 0.0 13 0.2 0.3	0.0 13 0.2 0.3 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	2 0.1 0.0 0.4 0.0   0.0 13 0.2 0.3 0.0 0.0	2 0.1 0.0 0.4 0.0 0.0   0.0 13 0.2 0.3 0.0 0.0 0.0	2 0.1 0.0 0.4 0.0 0.0 0.0   0.0 13 0.2 0.3 0.0 0.0 0.0 0.0 0.0

Adult Mosquito Occurrence	<u>e Repor</u>	<u>t - N</u>	JLT 1	raps	<u>s</u>	-Yea	r Ave	erage	s (2013	2017	7) SO	URCE:	State	of Ca	aliforni	a, Dep	artment of	Publ	ic Hea	Ith, Ved	ctor-Bo	orne D	)isease	e Section
For surveillance week 37	AVG #		<u>URB</u>			A <mark>N</mark>		AVG #			<b>SUBURBAN</b>				AVG				RU	RAL				
31	TRAPS	Ct	CX	AN	ΑE	CS	PS	0	TRAPS	Ct	CX	AN	ΑE	CS	PS	0	TRAPS	Ct	CX	AN	AE	CS	PS	0
City of Moorpark/VC									5.3	0.0	0.0	0.0	0.0	0.0	0.0	0.0								
Riverside Co. EHD									1.8	0.6	0.1	0.4	0.0	0.0	0.0	0.0	3.3	16.1	8.0	4.9	0.0	0.0	0.0	0.0
Northwest Mosquito and Vector Control	2	0.0	0.0	0.0	0.0	0.0	0.0	0.0	2.5	0.0	0.0	0.0	0.0	0.0	0.0	0.0	1	0.0	0.0	0.0	0.0	0.0	0.0	0.0
San Bernardino County MVC	2.5	2.5	0.2	0.0	0.0	0.0	0.4	0.0	5.5	0.5	0.3	0.0	0.0	0.0	0.2	0.0	6.3	0.1	0.0	0.0	0.0	0.0	0.0	0.0
Ventura County Environmental Health Division VCP									6.2	0.3	0.0	0.0	0.0	0.0	0.0	0.0	12	0.3	0.1	0.0	0.2	0.0	0.0	0.0