Adult Mosquito Occurrence Report - NJLT Traps

SOURCE: State of California, Department of Public Health, Vector-Borne Disease Section

| For surveillance week 18 endi | ing 5/4 | ng 5/4/2019 | | | <u>URBAN</u> | | | | <u>SUBURBAN</u> <u>RURAL</u> | | | | | | | | | | | | | | | | | |
|---|---------|-------------|-----|-----|--------------|-----|-----|-----|------------------------------|-------|------|-----|-----|-----|--------|-------|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|
| | TRAPS | Ct | СР | СХ | AN | ΑE | cs | PS | 0 | TRAPS | S Ct | СР | СХ | AN | AE CS | PS | 0 | TRAPS | Ct | СР | СХ | AN | ΑE | cs | PS | 0 |
| Coastal | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alameda County MAD | 6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.5 | 0.0 | 0.0 | 2 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 0. | 1 0.0 | 0.0 | 5 | 0.4 | 0.0 | 0.0 | 0.0 | 0.3 | 0.1 | 0.0 | 0.0 |
| Contra Costa MVCD | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 17 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 0. | 3 0.0 | 0.0 | 2 | 3.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | 0.0 | 0.0 |
| Santa Clara County VCD | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 0. | 1 0.0 | 0.0 | 1 | 16.9 | 0.0 | 0.1 | 0.0 | 0.0 | 1.1 | 0.0 | 0.0 |
| Solano County MAD | 1 | 0.7 | 0.1 | 0.0 | 0.1 | 0.0 | 0.7 | 0.0 | 0.0 | 14 | 0.5 | 0.2 | 0.0 | 0.0 | 0.2 0. | 6 0.0 | 0.0 | 11 | 2.6 | 0.0 | 0.2 | 0.0 | 1.8 | 6.5 | 0.0 | 0.0 |
| Northern San Joaquin Valle | ey . | | | | | | | | | | | | | | | | | | | | | | | | - | |
| Merced County MAD | | | | | | | | | | 9 | 0.1 | 0.4 | 0.0 | 0.1 | 0.1 0. | 1 0.0 | 0.0 | 6 | 0.5 | 0.4 | 0.0 | 0.0 | 0.1 | 0.2 | 0.0 | 0.0 |
| Sacramento Valley | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Butte County MVCD | 3 | 0.1 | 0.2 | 0.0 | 0.5 | 0.2 | 0.2 | 0.0 | 0.0 | 9 | 0.3 | 0.1 | 0.0 | 0.3 | 0.2 0. | 2 0.0 | 0.0 | 16 | 0.2 | 0.0 | 0.0 | 0.3 | 0.2 | 0.2 | 0.0 | 0.0 |
| Lake County VCD | | | | | | | | | | | | | | | | | | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 1.1 | 0.1 | 0.0 | 0.0 |
| Sacramento-Yolo MVCD | | | | | | | | | | 1 | 1.0 | 0.3 | 0.0 | 0.5 | 0.0 0. | 5 0.0 | 0.0 | 10 | 1.6 | 0.5 | 0.0 | 0.4 | 0.3 | 1.1 | 0.0 | 0.0 |
| Shasta MVCD | | | | | | | | | | 1 | 3.1 | 0.3 | 0.0 | 0.0 | 0.0 0. | 4 0.0 | 0.0 | 6 | 0.1 | 0.1 | 0.0 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 |
| Sutter-Yuba MVCD | | | | | | | | | | 8 | 0.2 | 0.1 | 0.0 | 0.1 | 0.1 0. | 2 0.0 | 0.0 | 9 | 0.4 | 0.1 | 0.0 | 0.5 | 0.2 | 0.3 | 0.0 | 0.0 |
| Southern San Joaquin Valle | ev | | | | | | | | | | | | | | | | | | | | | | | - | | |
| West Side MVCD | | | | | | | | | | 1 | 0.0 | 4.3 | 0.0 | 0.0 | 0.0 0. | 0.0 | 0.0 | 14 | 0.5 | 2.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Southern California | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Antelope Valley MVCD | 4 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 | 0.5 | 0.0 | 0.0 | 0.0 | 0.0 0. | 0.0 | 0.0 | 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| City of Moorpark/VC | | | | | | | | | | 4 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 0. | 0.0 | 0.0 | | | | | | | | | |
| Riverside Co. EHD | | | | | | | | | | 1 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 0. | 0.0 | 0.0 | 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Ventura County Environmental Health Division VCP | | | | | | | | | | 5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 0. | 0.0 | 0.0 | 11 | 0.2 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 |