| For surveillance week <b>25</b>            | AVG#           |     |     | UF  | RBA | 1   |     |     | AVG#  |     |     | <b>SUBURBAN</b> |     |     |     |     | AVG#  |      |     | RU   | RAL  |     |     |     |
|--|----------------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----------------|-----|-----|-----|-----|-------|------|-----|------|------|-----|-----|-----|
|  | TRAPS          | Ct  | СХ  | ΑN  | ΑE  | cs  | PS  | 0   | TRAPS | Ct  | СХ  | AN              | ΑE  | CS  | PS  | 0   | TRAPS | Ct   | СХ  | AN   |      | CS  | PS  | 0   |
| Coastal<br>Alameda County MAD              | 2              | 0.1 | 0.0 | 0.0 | 0.0 | 0.7 | 0.0 | 0.0 | 10    | 0.6 | 0.3 | 0.2             | 0.0 | 0.7 | 0.0 | 0.0 | 3.7   | 0.6  | 0.3 | 0.7  | 0.0  | 0.2 | 0.0 | 0.0 |
| Contra Costa MVCD                          | 1              | 0.3 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 23    | 0.5 | 0.0 | 0.0             | 0.0 | 0.3 | 0.0 | 0.0 | 1.8   | 2.0  | 0.0 | 0.0  | 0.1  | 0.2 | 0.0 | 0.0 |
| Marin-Sonoma MVCD                          | 2.5            | 0.3 | 0.2 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 6.4   | 0.2 | 0.2 | 0.0             | 0.1 | 0.5 | 0.0 | 0.0 | 8.2   | 0.3  | 0.1 | 0.1  | 0.0  | 0.1 | 0.0 | 0.0 |
| Napa County MAD                            |                |     |     |     |     |     |     |     | 4.5   | 0.1 | 0.0 | 0.0             | 0.0 | 0.0 | 0.0 | 0.0 | 8.5   | 0.1  | 0.1 | 0.3  | 0.0  | 0.0 | 0.0 | 0.0 |
| North Salinas Valley MAD                   | 2.7            | 0.1 | 0.0 | 0.0 | 0.1 | 0.2 | 0.0 | 0.0 | 1.7   | 0.1 | 0.0 | 0.0             | 0.0 | 0.0 | 0.0 | 0.0 | 4.3   | 0.2  | 0.0 | 0.1  | 0.2  | 0.6 | 0.0 | 0.0 |
| Santa Cruz County MVCD                     | 3              | 0.3 | 0.2 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 1.8   | 0.0 | 0.1 | 0.0             | 0.0 | 0.1 | 0.0 | 0.0 | 2     | 0.1  | 0.0 | 0.0  | 0.0  | 0.1 | 0.0 | 0.0 |
| Northern San Joaquin Vall<br>East Side MAD | <b>ley</b> 4.6 | 0.6 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2     | 0.8 | 0.0 | 0.0             | 0.1 | 0.1 | 0.0 | 0.0 | 5.2   | 2.8  | 0.2 | 0.1  | 3.4  | 0.1 | 0.0 | 0.0 |
| Merced County MAD                          | 4.0            | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9     | 0.7 | 0.0 | 0.0             | 0.1 | 0.0 | 0.0 | 0.0 | 10    | 4.4  | 1.3 | 0.1  | 28.4 |     | 0.0 | 0.0 |
| Saddle Creek Community                     | 2              | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 0.0 | 9     | 0.7 | 0.0 | 0.0             | 0.5 | 0.0 | 0.0 | 0.0 | 10    | 4.4  | 1.3 | 0.1  | 20.4 | 0.0 | 0.0 | 0.0 |
| Services District Turlock MAD              | 3              | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 0.0 | 3.4   | 0.7 | 0.0 | 0.0             | 0.0 | 0.1 | 0.0 | 0.0 | 12    | 5.6  | 0.1 | 0.2  | 1.1  | 0.1 | 0.0 | 0.0 |
|  |                |     |     |     |     |     |     |     |       |     |     |                 |     |     |     |     |       |      |     |      |      |     |     |     |
| Sacramento Valley Burney Basin MAD         |                |     |     |     |     |     |     |     |       |     |     |                 |     |     |     |     | 5.8   | 1.1  | 0.0 | 0.1  | 0.1  | 0.1 | 0.0 | 0.0 |
| Butte County MVCD                          | 3              | 3.2 | 0.0 | 0.5 | 0.8 | 0.0 | 0.0 | 0.0 | 7     | 9.0 | 0.0 | 4.5             | 4.1 | 0.1 | 0.0 | 0.0 | 16    | 15.6 | 1.1 | 11.6 | 63.5 | 0.0 | 0.0 | 0.0 |
| Colusa MAD                                 |                |     |     |     |     |     |     |     |       |     |     |                 |     |     |     |     | 3.6   | 11.8 | 0.0 | 1.0  | 0.5  | 0.0 | 0.0 | 0.0 |
| Glenn County MVCD                          |                |     |     |     |     |     |     |     | 1     | 0.0 | 0.0 | 0.0             | 0.0 | 0.0 | 0.0 | 0.0 | 10    | 12.8 | 0.0 | 3.7  | 3.4  | 0.0 | 0.0 | 0.0 |
| Lake County VCD                            |                |     |     |     |     |     |     |     |       |     |     |                 |     |     |     |     | 1.8   | 3.5  | 0.0 | 11.6 | 1.4  | 0.3 | 0.0 | 0.1 |
| Oroville MAD                               |                |     |     |     |     |     |     |     | 2     | 0.7 | 0.0 | 0.1             | 1.6 | 0.0 | 0.0 | 0.0 |       |      |     |      |      |     |     |     |
| Placer MVCD                                | 1.7            | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 7.3   | 0.0 | 0.0 | 0.0             | 0.0 | 0.0 | 0.0 | 0.0 | 7.3   | 0.6  | 0.0 | 0.1  | 1.0  | 0.0 | 0.0 | 0.0 |
| Sacramento-Yolo MVCD                       |                |     |     |     |     |     |     |     | 17    | 1.6 | 0.0 | 0.1             | 0.0 | 1.0 | 0.0 | 0.0 | 16    | 3.8  | 0.5 | 0.4  | 0.6  | 0.1 | 0.0 | 0.0 |
| Shasta MVCD                                | 1.6            | 0.1 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 3     | 0.4 | 0.2 | 0.2             | 0.1 | 0.1 | 0.0 | 0.0 | 17    | 0.9  | 0.3 | 0.4  | 0.1  | 0.1 | 0.0 | 0.1 |
| Sutter-Yuba MVCD                           |                |     |     |     |     |     |     |     | 14    | 3.6 | 0.0 | 0.9             | 0.3 | 0.6 | 0.0 | 0.0 | 25    | 14.6 | 0.1 | 4.0  | 23.5 | 0.0 | 0.0 | 0.0 |
| Tehama County MVCD                         | 1              | 0.2 | 0.4 | 0.0 | 0.3 | 0.4 | 0.0 | 0.0 | 2     | 0.4 | 0.0 | 0.1             | 0.0 | 0.1 | 0.0 | 0.0 | 7.4   | 1.0  | 0.0 | 0.3  | 0.5  | 0.0 | 0.0 | 0.0 |
| Southern San Joaquin Val                   | •              | 0.0 | 0.0 | 0.0 | 0.0 | 0.4 | 0.0 | 0.0 | -     | 0.0 | 0.0 | 0.0             | 0.0 | 0.0 | 0.0 | 0.0 | 45    | 0.4  | 0.4 | 0.4  | 0.4  | 0.0 | 0.0 | 0.0 |
| Consolidated MAD                           | 3              | 0.2 |     | 0.0 |     | 0.1 | 0.0 | 0.0 | 5     | 0.0 | 0.0 | 0.0             | 0.0 | 0.0 | 0.0 | 0.0 | 15    |      | 0.4 | 0.1  |      | 0.0 | 0.0 | 0.0 |
| Delano MAD                                 | 1              | 0.0 |     | 0.0 |     |     | 0.0 |     | 0.0   | o - | o . |                 | 0.5 | 0.5 | 0.5 | 0.5 | 7     |      | 0.0 | 0.0  |      | 0.0 |     | 0.0 |
| Delta VCD                                  | 4              | 0.5 |     | 0.0 |     | 0.0 |     |     | 3.6   | 0.5 | 0.1 |                 |     |     |     | 0.0 | 5.4   |      | 0.2 | 1.4  |      | 0.0 |     | 0.0 |
| Fresno MVCD                                | 2.3            | 0.1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 3     | 0.3 | 0.0 | 0.0             | 0.0 | 0.5 | 0.0 | 0.0 | 4     | 0.2  | 0.0 | 0.1  | 0.0  | 0.0 | 0.0 | 0   |

| <b>Adult Mosquito Occurrenc</b>                        | e Repor | t - N | JLT | Trap | <u>s</u> | 5-Yea | r Av | erage | es (2006 | -201 | <b>0)</b> SO | URCE: | State | of Ca      | liforni | a, Depa | artment of | Publi | с Неа | lth, Vec | tor-Bo | rne D | isease | Section |
|--|---------|-------|-----|------|----------|-------|------|-------|----------|------|--------------|-------|-------|------------|---------|---------|------------|-------|-------|----------|--------|-------|--------|---------|
| For surveillance week <b>25</b>                        | AVG#    |       |     | UI   | RBA      | N     |      |       | AVG#     |      |              | SUB   | URE   | <u>BAN</u> |         |         | AVG#       |       |       | RU       | RAL    |       |        |         |
|  | TRAPS   | Ct    | СХ  | AN   | ΑE       | CS    | PS   | 0     | TRAPS    |      | СХ           | AN    | ΑE    | CS         | PS      | 0       | TRAPS      |       | СХ    | AN       | ΑE     | cs    | PS     | 0       |
| Fresno Westside MAD                                    |         |       |     |      |          |       |      |       | 2        | 0.4  | 0.0          | 0.0   | 0.1   | 0.0        | 0.0     | 0.0     | 12         | 1.6   | 0.0   | 0.0      | 1.7    | 0.0   | 0.0    | 0.0     |
| Kern MVCD  | 2.6     | 1.0   | 0.0 | 0.0  | 0.0      | 0.1   | 0.0  | 0.0   | 3.8      | 1.2  | 0.0          | 0.1   | 0.0   | 0.0        | 0.0     | 0.0     | 14         | 5.8   | 1.1   | 0.0      | 10.6   | 0.0   | 0.0    | 0.0     |
| Kings Mosquito Abatement<br>District                   |         |       |     |      |          |       |      |       | 3.4      | 8.0  | 0.0          | 0.0   | 0.1   | 0.0        | 0.0     | 0.0     | 3.6        | 1.4   | 0.0   | 0.0      | 0.0    | 0.0   | 0.0    | 0.0     |
| Tulare MAD   |         |       |     |      |          |       |      |       |          |      |              |       |       |            |         |         | 6          | 0.1   | 0.0   | 0.0      | 0.2    | 0.0   | 0.0    | 0.0     |
| West Side MVCD   |         |       |     |      |          |       |      |       | 2        | 0.2  | 0.0          | 0.0   | 0.0   | 0.0        | 0.0     | 0.0     | 10         | 0.6   | 0.0   | 0.0      | 0.0    | 0.0   | 0.0    | 0.0     |
| Southern California                                    |         |       |     |      |          |       |      |       |          |      |              |       |       |            |         |         |            |       |       |          |        |       |        |         |
| Antelope Valley MVCD                                   | 2.6     | 2.0   | 0.0 | 0.0  | 0.0      | 0.0   | 0.0  | 0.0   | 6.8      | 0.5  | 0.0          | 0.0   | 0.0   | 0.0        | 0.0     | 0.0     | 2.8        | 0.9   | 0.0   | 0.0      | 0.0    | 0.0   | 0.0    | 0.0     |
| City of Moorpark Animal and<br>Vector Control Division |         |       |     |      |          |       |      |       | 4        | 0.0  | 0.0          | 0.0   | 0.0   | 0.1        | 0.0     | 0.0     |            |       |       |          |        |       |        |         |
| Riverside Co. EHD                                      |         |       |     |      |          |       |      |       | 2.5      | 0.1  | 0.9          | 0.5   | 0.0   | 0.0        | 0.0     | 0.0     | 7.5        | 3.7   | 0.2   | 0.0      | 0.0    | 0.0   | 0.1    | 0.0     |
| Greater LA County VCD                                  | 9       | 0.6   | 2.8 | 0.1  | 0.0      | 0.2   | 0.0  | 0.0   |          |      |              |       |       |            |         |         |            |       |       |          |        |       |        |         |
| Northwest MVCD   | 1.5     | 0.0   | 0.8 | 0.0  | 0.0      | 0.0   | 0.0  | 0.0   | 1        | 0.0  | 0.0          | 0.0   | 0.0   | 0.0        | 0.0     | 0.0     | 1.5        | 0.0   | 0.6   | 0.2      | 0.0    | 0.4   | 0.0    | 0.0     |
| San Bernardino County MVCP                             | 5       | 0.2   | 0.0 | 0.0  | 0.0      | 0.0   | 0.0  | 0.0   | 7.8      | 0.0  | 0.1          | 0.1   | 0.0   | 0.0        | 0.0     | 0.0     | 9.8        | 2.3   | 0.0   | 0.0      | 0.4    | 0.1   | 0.0    | 0.0     |
| Ventura County Environmental<br>Health Division VCP    |         |       |     |      |          |       |      |       | 4.8      | 0.2  | 1.1          | 0.0   | 0.0   | 0.1        | 0.0     | 0.0     | 14         | 0.1   | 0.0   | 0.3      | 0.0    | 0.0   | 0.0    | 0.0     |