| For surveillance week 28 | AVG # | | | URBAN | | | | AVG # | AVG # | | | SUBURBAN | | | | AVG # | | | RURAL | | | | | |
|---|-----------------|-----|-----|-------|-----|-----|-----|-------|-------|-----|-----|-----------------|-----|-----|-----|-------|-------|------|-------|-------|------|-----|-----|-----|
| 20 | TRAPS | Ct | СХ | AN | ΑE | cs | PS | 0 | TRAPS | Ct | СХ | AN | ΑE | CS | PS | 0 | TRAPS | Ct | СХ | AN | AE | CS | PS | 0 |
| Coastal Alameda County MAD | 5.2 | 0.2 | 0.0 | 0.0 | 0.0 | 2.1 | 0.0 | 0.0 | 4.8 | 0.5 | 1.6 | 0.1 | 0.2 | 0.8 | 0.0 | 0.0 | 2.8 | 0.3 | 0.1 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 |
| Contra Costa MVCD | 1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 | 5.3 | 0.0 | 0.5 | 0.1 | 0.0 | 0.0 | 0.0 |
| Napa County MAD | | | | | | | | | 6.5 | 0.2 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 3 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 |
| North Salinas Valley MAD | 3 | 0.3 | 0.3 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 | 0.2 | 0.2 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 |
| San Mateo County MVCD | 3.8 | 0.0 | 0.2 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 | 0.1 | 0.3 | 0.2 | 0.0 | 0.1 | 0.0 | 0.0 |
| Santa Clara County VCD | 1.2 | 0.1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 6.4 | 0.4 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 1 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Santa Cruz County MVCD | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Northern San Joaquin Val East Side MAD | lley 2.3 | 3.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.7 | 1.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 6.3 | 1.4 | 0.0 | 0.0 | 12.0 | 0.0 | 0.0 | 0.0 |
| Merced County MAD | | | | | | | | | 10 | 0.2 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 12 | 8.9 | 0.0 | 0.1 | 30.4 | 0.0 | 0.0 | 0.0 |
| Sacramento Valley Burney Basin MAD | | | | | | | | | | | | | | | | | 7.5 | 1.4 | 0.0 | 3.2 | 0.2 | 0.5 | 0.0 | 0.0 |
| Butte County MVCD | 3 | 2.2 | 0.0 | 0.6 | 0.7 | 0.0 | 0.0 | 0.0 | 7 | 2.9 | 0.0 | 10.7 | 0.7 | 0.1 | 0.0 | 0.0 | 16 | 12.6 | 0.0 | 32.2 | 26.6 | 0.0 | 0.0 | 0.0 |
| Colusa MAD | | | | | | | | | | | | | | | | | 3 | 14.1 | 0.0 | 3.1 | 2.4 | 0.0 | 0.0 | 0.0 |
| Glenn County MVCD | | | | | | | | | | | | | | | | | 14 | 31.3 | 0.1 | 36.2 | 2.4 | 0.0 | 0.0 | 0.0 |
| Lake County VCD | | | | | | | | | | | | | | | | | 1.8 | 4.7 | 1.2 | 122.5 | 0.1 | 0.2 | 0.0 | 0.9 |
| Sacramento-Yolo MVCD | | | | | | | | | 12 | 8.0 | 0.1 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 13 | 6.2 | 0.2 | 0.6 | 1.9 | 0.1 | 0.0 | 0.0 |
| Shasta MVCD | 1 | 0.1 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 2 | 8.0 | 0.0 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 14 | 2.5 | 0.3 | 0.5 | 0.1 | 0.1 | 0.0 | 0.0 |
| Sutter-Yuba MVCD | | | | | | | | | 8.6 | 5.4 | 0.0 | 0.6 | 0.1 | 0.0 | 0.0 | 0.0 | 15 | 32.0 | 0.0 | 22.9 | 16.9 | 0.0 | 0.0 | 0.0 |
| Tehama County MVCD | 1 | 0.3 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 2 | 0.5 | 0.0 | 0.2 | 0.0 | 0.1 | 0.0 | 0.0 | 7.8 | 0.5 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 |
| Southern San Joaquin Va Delano MAD | lley 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | 7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Delta VCD | 3 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.7 | 0.2 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 6 | 0.4 | 0.3 | 4.1 | 0.1 | 0.0 | 0.0 | 0.0 |
| Fresno MVCD | 1.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 |
| Madera County MVCD | 1.3 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.5 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 6.6 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| West Side MVCD | | | | | | | | | 1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Southern California Antelope Valley MVCD | 5.2 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.8 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.4 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

| Adult Mosquito Occurrence | <u>e Repor</u> | rt - N | JLT | Traps | <u>s</u> { | 5-Yea | ır Av | erage | es (2013 | -201 | 7) SO | URCE: | State | of Ca | aliforni | a, Dep | artment of | Publ | ic Hea | Ith, Ved | ctor-Bo | orne D |)isease | Section |
|---|----------------|--------|-----|-------|------------|---------|-------|-------|----------|------|--------------|-----------------|-------|-------|----------|--------|------------|------|--------|----------|---------|--------|---------|---------|
| For surveillance week 28 | AVG# URBA | | | | RBAN | AN AVG# | | | | | | <u>SUBURBAN</u> | | | | | AVG # | | | RURAL | | | | |
| 20 | TRAPS | Ct | CX | AN | ΑE | CS | PS | 0 | TRAPS | Ct | CX | AN | ΑE | CS | PS | 0 | TRAPS | Ct | CX | AN | AE | CS | PS | 0 |
| City of Moorpark/VC | | | | | | | | | 4.8 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | |
| Riverside Co. EHD | | | | | | | | | 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.8 | 5.9 | 1.3 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 |
| Northwest Mosquito and Vector Control | | | | | | | | | 1.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 | 0.5 | 1.5 | 6.7 | 0.0 | 0.0 | 0.0 | 0.0 |
| San Bernardino County MVC | 3 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.3 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.8 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Ventura County Environmental Health Division VCP | | | | | | | | | 6.8 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13 | 0.0 | 0.3 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 |