

Adult Mosquito Occurrence Report - NJLT Traps

5-Year Averages (2011-2015)

SOURCE: State of California, Department of Public Health, Vector-Borne Disease Section

For surveillance week

25

| | AVG # TRAPS | | | URBAN | | | | | | AVG # TRAPS | | | SUBURBAN | | | | | | AVG # TRAPS | | | RURAL | | | | | |
|------------------------------------|-------------|-----|-----|-------|-----|-----|-----|-----|-----|-------------|-----|-----|----------|-----|-----|-----|-----|------|-------------|------|------|-------|-----|-----|--|--|--|
| | Ct | CX | O | AN | AE | CS | PS | O | Ct | CX | O | AN | AE | CS | PS | O | Ct | CX | O | AN | AE | CS | PS | O | | | |
| Coastal | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alameda County MAD | 6 | 0.4 | 0.0 | 0.2 | 0.0 | 1.7 | 0.0 | 0.0 | 4 | 1.0 | 1.1 | 0.1 | 0.1 | 0.4 | 0.0 | 0.0 | 2.8 | 1.0 | 0.3 | 0.5 | 0.1 | 0.1 | 0.0 | 0.0 | | | |
| Contra Costa MVCD | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 | 1.8 | 0.0 | 0.1 | 1.0 | 0.3 | 0.0 | 0.0 | | | |
| Marin-Sonoma MVCD | | | | | | | | | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 4 | 0.2 | 0.2 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | | | |
| Napa County MAD | | | | | | | | | 7 | 0.1 | 0.1 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 3 | 0.0 | 0.1 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | | | |
| North Salinas Valley MAD | 21 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 15 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 36 | 0.0 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | | | |
| San Mateo County MVCD | 5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | | | |
| Santa Clara County VCD | 1.2 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.8 | 0.1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 1 | 0.3 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | | | |
| Santa Cruz County MVCD | 1.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 | 0.0 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 1.3 | 0.4 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 0.0 | | | |
| Northern San Joaquin Valley | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| East Side MAD | 2.4 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.2 | 1.2 | 0.0 | 0.0 | 0.2 | 0.1 | 0.0 | 0.0 | 6.8 | 1.5 | 0.0 | 0.0 | 4.1 | 0.0 | 0.0 | 0.0 | | | |
| Merced County MAD | | | | | | | | | 9.8 | 0.3 | 0.0 | 0.0 | 0.7 | 0.0 | 0.0 | 0.0 | 11 | 10.1 | 0.4 | 0.7 | 55.1 | 0.0 | 0.0 | 0.0 | | | |
| Turlock MAD | 3 | 0.4 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 4 | 0.5 | 0.0 | 0.1 | 0.1 | 0.2 | 0.0 | 0.0 | 12 | 2.8 | 0.3 | 0.1 | 0.7 | 0.1 | 0.0 | 0.0 | | | |
| Sacramento Valley | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Burney Basin MAD | | | | | | | | | | | | | | | | | 5.8 | 0.8 | 0.0 | 0.3 | 0.0 | 0.2 | 0.0 | 0.0 | | | |
| Butte County MVCD | 3 | 1.2 | 0.1 | 0.7 | 0.4 | 0.0 | 0.0 | 0.0 | 7 | 1.8 | 0.0 | 2.3 | 1.1 | 0.2 | 0.0 | 0.0 | 16 | 3.4 | 0.1 | 4.2 | 26.6 | 0.1 | 0.0 | 0.0 | | | |
| Colusa MAD | | | | | | | | | | | | | | | | | 3.2 | 9.1 | 0.0 | 2.1 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Glenn County MVCD | | | | | | | | | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 | 8.8 | 0.0 | 3.0 | 1.7 | 0.0 | 0.0 | 0.0 | | | |
| Lake County VCD | | | | | | | | | | | | | | | | | 2 | 7.9 | 0.3 | 19.7 | 1.5 | 0.4 | 0.0 | 0.2 | | | |
| Sacramento-Yolo MVCD | | | | | | | | | 13 | 0.6 | 0.0 | 0.0 | 0.0 | 0.5 | 0.0 | 0.0 | 13 | 3.2 | 0.1 | 0.4 | 0.8 | 0.2 | 0.0 | 0.0 | | | |
| Shasta MVCD | 1 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.2 | 0.2 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 15 | 0.6 | 0.4 | 0.3 | 0.1 | 0.1 | 0.0 | 0.0 | | | |
| Sutter-Yuba MVCD | | | | | | | | | 9.8 | 2.0 | 0.0 | 0.4 | 0.1 | 0.6 | 0.0 | 0.0 | 22 | 12.5 | 0.0 | 3.8 | 3.6 | 0.0 | 0.0 | 0.0 | | | |
| Tehama County MVCD | 1 | 0.0 | 0.0 | 0.0 | 0.2 | 0.1 | 0.0 | 0.0 | 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 7.6 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Southern San Joaquin Valley | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Delano MAD | 1.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | 7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Delta VCD | 2.8 | 0.4 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 4 | 0.3 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.6 | 0.2 | 0.2 | 2.6 | 0.2 | 0.0 | 0.0 | 0.0 | | | |
| Fresno MVCD | 7.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 | 0.9 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 13 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Fresno Westside MAD | | | | | | | | | 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 12 | 1.2 | 0.0 | 0.0 | 1.1 | 0.0 | 0.0 | 0.0 | | | |
| Kern MVCD | 2 | 0.9 | 0.0 | 0.0 | 0.0 | 0.5 | 0.0 | 0.0 | 2 | 0.4 | 0.0 | 0.0 | 0.1 | 0.2 | 0.0 | 0.0 | 14 | 1.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | | | |

Female mosquitoes per trap night = # mosquitoes/(# traps x # nights)

Ct=Culex tarsalis CX=Other Culex AN=Anopheles AE=Aedes/Ochlerotatus CS=Culiseta PS=Psorophora O=Other

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| | URBAN | | | | | | | | | SUBURBAN | | | | | | | | | RURAL | | | | | | | | |
|---|-------------|------|-----|-----|-----|-----|-----|-----|-------------|----------|-----|-----|-----|-----|-----|-----|-------------|------|-------|-----|-----|-----|-----|-----|--|--|--|
| | AVG # TRAPS | Ct | CX | AN | AE | CS | PS | O | AVG # TRAPS | Ct | CX | AN | AE | CS | PS | O | AVG # TRAPS | Ct | CX | AN | AE | CS | PS | O | | | |
| Kings Mosquito Abatement District | | | | | | | | | 4 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Madera County MVCD | | | | | | | | | 1.3 | 0.0 | 0.0 | 0.0 | 0.6 | 0.0 | 0.0 | 0.0 | 7.2 | 0.2 | 0.1 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | | | |
| Tulare MAD | | | | | | | | | | | | | | | | | 2.3 | 0.1 | 0.0 | 0.3 | 0.1 | 0.0 | 0.0 | 0.0 | | | |
| West Side MVCD | | | | | | | | | 1 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 13 | 0.3 | 0.0 | 0.0 | 0.7 | 0.0 | 0.0 | 0.0 | | | |
| Southern California | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Antelope Valley MVCD | 5.8 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.8 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.6 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| City of Moorpark Animal and Vector Control Division | | | | | | | | | 4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | | | |
| Riverside Co. EHD | | | | | | | | | 2.2 | 0.1 | 0.2 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 3.8 | 76.3 | 4.1 | 3.9 | 0.0 | 1.0 | 0.0 | 0.0 | | | |
| Northwest MVCD | 1 | 11.9 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.3 | 1.6 | 1.5 | 1.2 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| San Bernardino County MVCP | 3 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.6 | 0.2 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 7.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Ventura County Environmental Health Division VCP | | | | | | | | | 8.2 | 0.1 | 0.5 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 13 | 0.1 | 1.1 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | | | |

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