

Adult Mosquito Occurrence Report - NJLT Traps

5-Year Averages (2013-2017)

SOURCE: State of California, Department of Public Health, Vector-Borne Disease Section

For surveillance week

21

| | AVG # TRAPS | | | URBAN | | | | | | AVG # TRAPS | | | SUBURBAN | | | | | | AVG # TRAPS | | | RURAL | | | | | |
|------------------------------------|-------------|-----|-----|-------|-----|-----|-----|-----|-----|-------------|-----|-----|----------|-----|-----|-----|-----|-----|-------------|-----|------|-------|-----|-----|--|--|--|
| | Ct | CX | O | AN | AE | CS | PS | O | Ct | CX | O | AN | AE | CS | PS | O | Ct | CX | O | AN | AE | CS | PS | O | | | |
| Coastal | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alameda County MAD | 5.8 | 0.4 | 0.0 | 0.1 | 0.0 | 1.9 | 0.0 | 0.0 | 5 | 1.2 | 0.4 | 0.0 | 0.0 | 0.8 | 0.0 | 0.0 | 3 | 0.1 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Contra Costa MVCD | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.3 | 4.9 | 0.2 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | | | |
| Napa County MAD | | | | | | | | | 5.5 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| North Salinas Valley MAD | 2 | 0.5 | 0.1 | 0.0 | 0.0 | 0.7 | 0.0 | 0.0 | 4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 | 0.1 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | | | |
| San Mateo County MVCD | 3.2 | 0.0 | 0.0 | 0.0 | 0.2 | 0.1 | 0.0 | 0.0 | 2.4 | 0.1 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 | 0.0 | 0.0 | 0.2 | 0.0 | 0.1 | 0.0 | 0.0 | | | |
| Santa Clara County VCD | 1.3 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7 | 0.2 | 0.1 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Santa Cruz County MVCD | 1 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 | 0.1 | 0.4 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 2 | 7.0 | 0.0 | 0.1 | 0.0 | 1.1 | 0.0 | 0.0 | | | |
| Northern San Joaquin Valley | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| East Side MAD | 2.3 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.8 | 0.5 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 6.8 | 1.2 | 0.0 | 0.0 | 1.1 | 0.0 | 0.0 | 0.0 | | | |
| Merced County MAD | | | | | | | | | 8.6 | 0.5 | 0.0 | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 | 11 | 3.4 | 0.3 | 0.0 | 11.4 | 0.0 | 0.0 | 0.0 | | | |
| Sacramento Valley | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Burney Basin MAD | | | | | | | | | | | | | | | | | 5.8 | 0.2 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | | | |
| Butte County MVCD | 3.6 | 0.4 | 0.0 | 0.1 | 0.3 | 0.0 | 0.0 | 0.0 | 8.4 | 0.4 | 0.0 | 0.2 | 0.1 | 0.2 | 0.0 | 0.0 | 19 | 1.3 | 0.0 | 0.6 | 5.3 | 0.1 | 0.0 | 0.0 | | | |
| Colusa MAD | | | | | | | | | | | | | | | | | 2.4 | 1.9 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | | | |
| Glenn County MVCD | | | | | | | | | | | | | | | | | 11 | 1.1 | 0.0 | 0.7 | 0.4 | 0.0 | 0.0 | 0.0 | | | |
| Lake County VCD | | | | | | | | | | | | | | | | | 1.4 | 1.1 | 0.1 | 0.1 | 0.6 | 0.3 | 0.0 | 0.0 | | | |
| Sacramento-Yolo MVCD | | | | | | | | | 12 | 0.6 | 0.1 | 0.1 | 0.0 | 0.7 | 0.0 | 0.0 | 12 | 2.5 | 0.2 | 0.3 | 0.5 | 0.3 | 0.0 | 0.0 | | | |
| Shasta MVCD | 1 | 0.0 | 0.1 | 0.0 | 0.1 | 0.1 | 0.0 | 0.0 | 2 | 0.1 | 0.1 | 0.1 | 0.0 | 0.1 | 0.0 | 0.0 | 13 | 0.4 | 0.3 | 0.1 | 0.0 | 0.1 | 0.0 | 0.0 | | | |
| Sutter-Yuba MVCD | | | | | | | | | 8.6 | 0.2 | 0.0 | 0.1 | 0.1 | 0.6 | 0.0 | 0.0 | 15 | 0.9 | 0.1 | 0.9 | 2.2 | 0.1 | 0.0 | 0.0 | | | |
| Tehama County MVCD | 1 | 0.1 | 0.0 | 0.0 | 0.1 | 0.3 | 0.0 | 0.0 | 2 | 0.0 | 0.0 | 0.1 | 0.0 | 0.2 | 0.0 | 0.0 | 8 | 0.1 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Southern San Joaquin Valley | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Consolidated MAD | 1 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 9 | 0.0 | 0.4 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Delano MAD | 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | | | | | 14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Delta VCD | 3 | 0.2 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 4.7 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.3 | 0.2 | 0.6 | 4.2 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Fresno MVCD | 3.5 | 1.7 | 0.0 | 0.0 | 0.0 | 3.7 | 0.0 | 0.0 | 2 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6.5 | 0.1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | | | |
| Madera County MVCD | 2 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 7.8 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Tulare MAD | | | | | | | | | | | | | | | | | 2 | 0.4 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| West Side MVCD | | | | | | | | | 1 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 | 1.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |

Female mosquitoes per trap night = # mosquitoes/(# traps x # nights)

Ct=Culex tarsalis CX=Other Culex AN=Anopheles AE=Aedes/Ochlerotatus CS=Culiseta PS=Psorophora O=Other

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| | AVG # | | | URBAN | | | | | | AVG # | | | SUBURBAN | | | | | | AVG # | | | RURAL | | | | | |
|---|-------|-----|-----|-------|-----|-----|-----|-----|-------|-------|-----|-----|----------|-----|-----|-----|-------|-----|-------|-----|-----|-------|-----|-----|--|--|--|
| | TRAPS | Ct | CX | AN | AE | CS | PS | O | TRAPS | Ct | CX | AN | AE | CS | PS | O | TRAPS | Ct | CX | AN | AE | CS | PS | O | | | |
| Southern California | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Antelope Valley MVCD | 5.2 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| City of Moorpark Animal and Vector Control Division | | | | | | | | | 3.2 | 0.0 | 0.0 | 0.1 | 0.0 | 0.1 | 0.0 | | | | | | | | | | | | |
| Riverside Co. EHD | | | | | | | | | 1.5 | 0.1 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 2.6 | 24.6 | 0.8 | 1.0 | 0.0 | 0.6 | 0.0 | 0.0 | 0.0 | | | |
| Northwest Mosquito and Vector Control | | | | | | | | | 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 | 3.8 | 3.9 | 1.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| San Bernardino County MVCP | 2.8 | 0.4 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.6 | 0.1 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 5 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| Ventura County Environmental Health Division VCP | | | | | | | | | 7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 12 | 0.0 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |

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