| For surveillance week 21 | AVG# | | | <u>U</u> F | RBAN | 1 | | | AVG # | | | SUBURBAN | | | | | AVG # | | | RU | RAL | | | |
|---|-------------|-----|-----|------------|------|-----|-----|-----|-------|-----|-----|-----------------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 21 | TRAPS | Ct | СХ | AN | AE | cs | PS | 0 | TRAPS | Ct | СХ | AN | ΑE | CS | PS | 0 | TRAPS | Ct | СХ | AN | AE | cs | PS | 0 |
| Coastal Alameda County MAD | 6.8 | 0.4 | 0.0 | 0.1 | 0.1 | 2.5 | 0.0 | 0.0 | 4 | 1.0 | 0.2 | 0.0 | 0.0 | 0.7 | 0.0 | 0.0 | 4 | 0.2 | 0.0 | 0.1 | 0.1 | 0.1 | 0.0 | 0.0 |
| Contra Costa MVCD | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 20 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.4 | 4.1 | 0.2 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 |
| Napa County MAD | | | | | | | | | 6 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| North Salinas Valley MAD | 2 | 8.0 | 0.1 | 0.0 | 0.0 | 1.0 | 0.0 | 0.0 | 4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 8 | 0.1 | 0.0 | 0.0 | 0.1 | 0.2 | 0.0 | 0.0 |
| San Mateo County MVCD | 2 | 0.0 | 0.0 | 0.0 | 0.2 | 0.1 | 0.0 | 0.0 | 1 | 0.1 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 | 0.0 | 0.0 | 0.2 | 0.0 | 0.1 | 0.0 | 0.0 |
| Santa Clara County VCD | 1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 7.4 | 0.2 | 0.1 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | | | | | | | | |
| Santa Cruz County MVCD | 1 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3 | 0.2 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 | 7.0 | 0.0 | 0.1 | 0.0 | 1.1 | 0.0 | 0.0 |
| Solano County MAD | 1 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10 | 0.4 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 12 | 0.7 | 0.1 | 0.0 | 0.1 | 0.1 | 0.0 | 0.0 |
| Northern San Joaquin Valle East Side MAD | ey 2 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4 | 0.5 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 6.7 | 1.0 | 0.0 | 0.0 | 1.1 | 0.0 | 0.0 | 0.0 |
| Merced County MAD | | | | | | | | | 8.8 | 0.4 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 11 | 2.1 | 0.2 | 0.0 | 2.4 | 0.0 | 0.0 | 0.0 |
| Sacramento Valley Burney Basin MAD | | | | | | | | | | | | | | | | | 5.7 | 0.1 | 0.0 | 0.0 | 0.1 | 0.2 | 0.0 | 0.0 |
| Butte County MVCD | 3.6 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8.4 | 0.6 | 0.0 | 0.2 | 0.1 | 0.3 | 0.0 | 0.0 | 19 | 1.1 | 0.0 | 0.4 | 1.2 | 0.1 | 0.0 | 0.0 |
| Colusa MAD | | | | | | | | | | | | | | | | | 2.8 | 1.8 | 0.0 | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 |
| Glenn County MVCD | | | | | | | | | | | | | | | | | 11 | 1.1 | 0.0 | 8.0 | 0.3 | 0.0 | 0.0 | 0.0 |
| Lake County VCD | | | | | | | | | | | | | | | | | 1.2 | 1.5 | 0.1 | 0.2 | 2.6 | 0.4 | 0.0 | 0.0 |
| Sacramento-Yolo MVCD | | | | | | | | | 9.8 | 8.0 | 0.2 | 0.1 | 0.0 | 0.6 | 0.0 | 0.0 | 12 | 2.1 | 0.2 | 0.3 | 0.4 | 0.4 | 0.0 | 0.0 |
| Shasta MVCD | 1 | 0.0 | 0.1 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 1.8 | 0.4 | 0.1 | 0.1 | 0.0 | 0.1 | 0.0 | 0.0 | 11 | 0.4 | 0.2 | 0.1 | 0.1 | 0.1 | 0.0 | 0.0 |
| Sutter-Yuba MVCD | | | | | | | | | 8 | 0.2 | 0.0 | 0.1 | 0.0 | 0.6 | 0.0 | 0.0 | 12 | 1.0 | 0.1 | 1.0 | 2.2 | 0.1 | 0.0 | 0.0 |
| Tehama County MVCD | 1 | 0.1 | 0.0 | 0.0 | 0.1 | 0.4 | 0.0 | 0.0 | 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 7.8 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Southern San Joaquin Valle Delta VCD | ey 3 | 0.3 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 5 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 | 0.3 | 0.8 | 4.4 | 0.0 | 0.0 | 0.0 | 0.0 |
| Fresno MVCD | 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 6 | 0.1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 |
| Madera County MVCD | 1.5 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 8 | 0.5 | 0.0 | 0.0 | 1.7 | 0.0 | 0.0 | 0.0 |
| West Side MVCD | | | | | | | | | 1 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 14 | 0.7 | 0.2 | 0.0 | | | 0.0 | 0.0 |
| Southern California Antelope Valley MVCD | 5.2 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.2 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.4 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

| Adult Mosquito Occurrenc | <u>e Repor</u> | <u>t - N</u> | JLT | Traps | <u>s</u> 5 | -Yea | r Av | erage | es (2014 | -201 | 8) SO | URCE: | State | of Ca | aliforni | a, Depa | artment of | Publi | c Hea | Ith, Ved | ctor-Bo | orne D | Disease | e Section |
|---|----------------|--------------|-----|-------|------------|---------|------|-------|----------|------|--------------|-----------------|-------|-------|----------|---------|------------|-------|-------|----------|---------|--------|---------|-----------|
| For surveillance week 21 | <u> </u> | | | | RBAN | AN AVG# | | | | | | <u>SUBURBAN</u> | | | | | AVG # | | | RURAL | | | | |
| Z 1 | TRAPS | Ct | CX | AN | ΑE | CS | PS | 0 | TRAPS | Ct | CX | AN | ΑE | CS | PS | 0 | TRAPS | Ct | CX | AN | AE | CS | PS | 0 |
| City of Moorpark/VC | | | | | | | | | 3.8 | 0.0 | 0.0 | 0.1 | 0.0 | 0.1 | 0.0 | 0.0 | | | | | | | | |
| Riverside Co. EHD | | | | | | | | | 1.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.4 | 17.3 | 8.0 | 0.6 | 0.0 | 0.1 | 0.0 | 0.0 |
| Northwest Mosquito and Vector Control | | | | | | | | | 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1 | 6.5 | 6.9 | 2.3 | 0.0 | 0.0 | 0.0 | 0.0 |
| San Bernardino County MVC | 2.5 | 0.3 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.3 | 0.1 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 4.3 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Ventura County Environmental Health Division VCP | | | | | | | | | 7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 11 | 0.0 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |